

Glad Tidings

MAGAZINE

10¢

AUGUST, 1961

THE OFFICIAL DISTRICT PUBLICATION FOR THE ASSEMBLIES OF GOD IN NORTHERN CALIFORNIA AND NEVADA

Bancroft Library



"Sacrifice lies at the foundation of all divine and human achievement. Every great advance of mankind had a cost in life and property. And no future advances can be made without equal sacrifice.

The crusade for Christ is a crusade against evil. A positive offensive is better than a negative defense. Our offense is Christian service and Christian soul winning. The work and the Word go hand in hand.

Human misery is everywhere. Backs are breaking over primitive plows. Hapless hands sow seed in the deserts. There are minds imprisoned in ignorance, broken hearts in slavery, bodies in impoverished homes, sin everywhere. Who will help? Government — yes. Industry — maybe. The church? It depends on you and me. I say the church must, or perish."

— J. Robert Ashcroft



Introducing The

Glad Tidings Prayer Fellowship

Glad Tidings Magazine

The Official Organ of Northern California & Nevada District Council of the Assemblies of God.

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Santa Cruz, California
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Glad Tidings Magazine is published monthly under the supervision of the District Council Presbytery.

Subscription price, \$2.00 a year; Canada, \$2.25; Foreign, \$2.50. Single copies 10 cents. Church roll orders, 5 copies per month, 50 cents; 10 per month, \$1.00; 20 copies, \$2.00; etc.

Second class mail privileges authorized at Santa Cruz, California.

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I, hereby, express my interest in membership in Glad Tidings Prayer Fellowship. If membership is granted me, I commit myself to faithfully bear before God the needs of others as recorded in Glad Tidings Magazine. I am a born again Christian and believe in the divine working of God as His children beseech Him in prayer. A certificate with my name will be sent me.

Name _____

Address _____

City _____ State _____

Mail to Glad Tidings Magazine, P. O. Box 961, Santa Cruz

MY PRAYER REQUEST

Below is my prayer request. I understand that within one and one half hours after it reaches you, it will be brought to the Lord in prayer. I, also, will believe God for this need.

Name _____

Address _____

City _____ State _____

Mail to Glad Tidings Magazine, P. O. Box 961, Santa Cruz

"EARLY will I seek Thee. My soul thirsteth for Thee . . . in a dry and thirsty land . . . to see Thy power and Thy glory, so as I have seen Thee in the sanctuary" (Psalm 63:1, 2).

David had seen God's glory. Now he was reaching out to see it again.

To enter the sanctuary of the Lord is an admission that "man shall not live by bread alone." May we go farther and say that to the ardent soul, it is taking the position of David when he admitted, "My heart panteth" (Ps. 38:10), "My soul thirsteth for God, for the living God" (Ps. 42:2). How pleasing this is unto the Lord. The words of Jesus are, "If any man thirst, let him come unto me and drink" (John 7:37).

So it is that we come. Actually, we come unto Him, thirsting, to drink. And how sensitive a responsibility this places upon the one who is the leader of a gospel service. To open the hymn book as requested, to accomplish the various appointed parts of a service, may never really touch the core of the situation. David worded it thus, "Early will I seek Thee. My soul thirsteth for Thee in a dry and thirsty land . . . to see Thy power and Thy glory, as I have seen Thee in the sanctuary." His expectation was most real.

What glorious records we have of just this occurring. Joshua experienced this while Moses was still living. "And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended. . . . And he turned again into the camp; but his servant Joshua, a young man, departed not out of the tabernacle." No, indeed, Joshua would not leave. When that cloudy pillar came, it exercised a drawing, holding power on Joshua who was thirsting after God's power and presence.

Let us not miss the secret here. Before Moses entered the tabernacle that day, he had been in perhaps the deepest intercession of all his life. Read the preceding chapter, "If Thou wilt, forgive their sin . . . if not, blot me out of Thy Book." The weight of God's glory that day was no mere chance. A price had been paid as Moses wrestled alone with God.

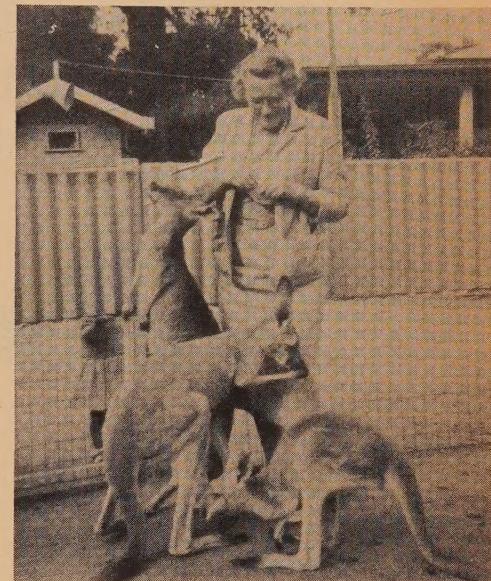
The mechanical part of a service may all be there correctly. Is this enough? "Break through, O God," was a familiar intercession awhile back. Souls are awaiting a manifestation of His presence. After Christ's resurrection, we read such statements as, "While they communed together, and

Thy Power and Thy Glory

by

ZELMA ARGUE

Evangelist Zelma Argue recently spent some months in Australia evangelizing. She is pictured here at a wild life reserve near Adelaide feeding a small species of kangaroo called Walabies



reasoned, Jesus Himself drew near." Or this, "As they thus spake, Jesus Himself stood in the midst of them."

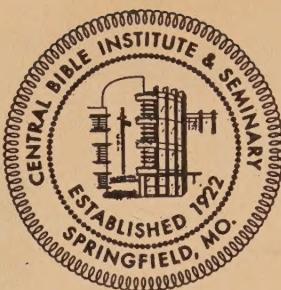
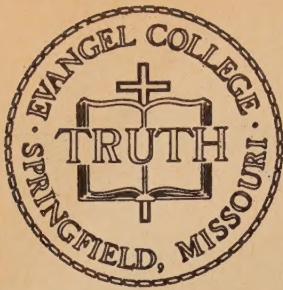
It was to hear the rustle of His garments they waited; to detect the footfalls of His sandaled feet. Of blind Bartimaeus, who sat by the roadside begging, we read the effect this had on him—hearing that Jesus was passing by. "When he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me." This is when men will cry out, cry for mercy—when they discover that Jesus is passing by.

Then how great is the loss if we become too capable, too sure of ourselves. It is when we are broken and contrite of heart that we are not despised. It was Peter in the upper room who was especially broken. He knew he was the very one who had denied his Lord. He knew he was the very one that Jesus had turned and looked upon as He passed from one judgment hall to another. When he called out, on the Day of Pentecost, "Repent, and ye shall receive the gift of the Holy Ghost," he was, of all there, actually most prepared to exhort. How he had repented! How he had wept! He really knew. So it was upon this breaking, this melting, this going down, that the Holy Ghost had

fallen.

Mighty meltings of the Spirit? O, there are divine secrets behind the glory," which shall someday be exceeding and eternal, preceded by some "light affliction." And do we seek to evade this? We recall one young prophet who saw the smoke filling the temple when he was in bereavement over a loved one. In another place, it is as they ministered to the Lord and fasted that the divine voice was heard, "Separate" these for the work to which I have called them." No trifling formalities there! Look at what was to follow! These were truly "sent forth by the Holy Ghost."

Are we personally, freshly edified when we enter God's house? "He that speaketh in an unknown tongue edifieth himself." I am told of different greatly used servants of the Lord who seek every day to exercise this privilege. Bro. Smith Wigglesworth made it a habit to partake of the Lord's communion in his room daily. Why? I believe the answer is contained here, "It came to pass that when the priests were come out of the holy place, that the cloud filled the house of the Lord" (1 Kings 8:10). Then, the others were able to witness the power and the glory of the Lord. A personal holy contact first. Then the glory.



An
Interview
with the
President
of
Evangel College
and
Central Bible Institute,

J. ROBERT ASHCROFT

We know you as the president of Evangel College and Central Bible Institute, Springfield, Missouri; we would like to get acquainted personally. Where were you born? Tell us about your education and ministry before serving as president? What about your family?

I was born in Philadelphia. In elementary education I studied in almost every state east of the Mississippi River. My father was an evangelist and so I have been in schools in Georgia, Florida, New York, New Jersey, Illinois and all the states east of the Mississippi River. My high school ed-

ucation was in New Jersey. My college education in Chicago and Connecticut. My graduate work was done at the New York University where I completed the classwork for the doctorate.

As to ministry, I was in the evangelistic work for the first three years of my ministry and then in pastoral ministry for 15 years before entering education. I taught at Great Lakes Bible Institute and Central Bible Institute prior to becoming National Secretary of Education, then President of Evangel College.

I have three boys; J. Robert Ash-

croft, 22, John David, 18, and Carl Wesley, 13. As to my hobbies I would say that my work is my hobby. I consider myself a Pentecostal preacher more than a Pentecostal educator.

What does your position as president of Evangel involve?

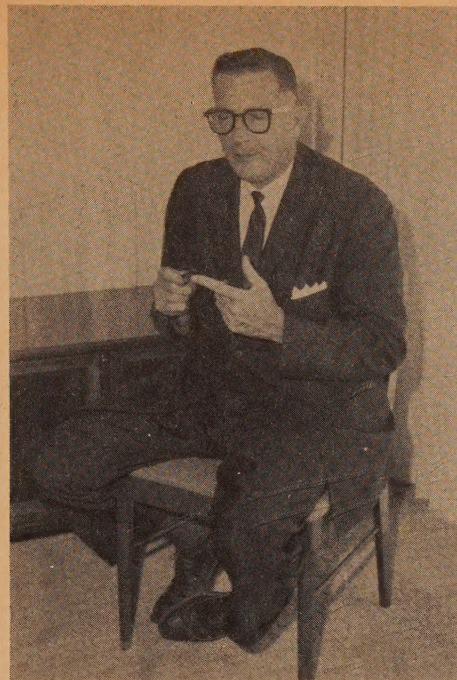
As President of Evangel College I have three planks for my administration and these three planks give indication as to the involvement in the presidency of the college. The first is Tender Authority, the second is Patient Discipline, and the third is Fighting Enthusiasm. The first, Tender Authority, has to do with the development of the student in terms of character and ministry to mankind. The second has to do with the academic; the intellectual development of the student, and the third has to do with the economic aspects of the college. I look upon the presidency of a college as that part of college life which interprets the college to its constituency and interprets the constituency to the college. The president of a college should be the epitome of the college.

What are the trends in Assemblies of God education?

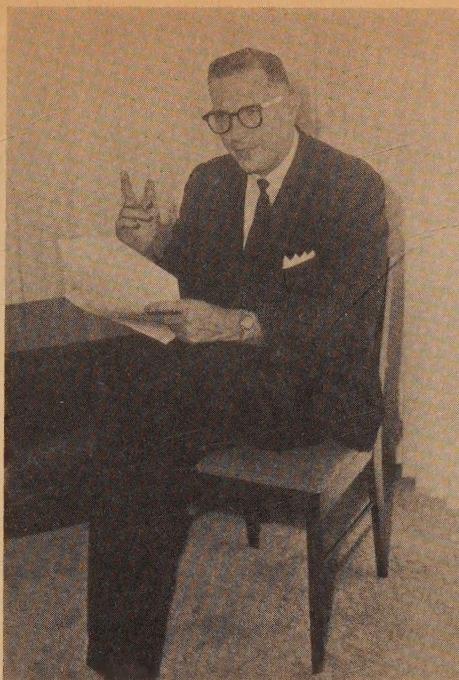
The long range trend in Assemblies of God education has been to train ministers and missionaries and Christian workers. As a result of World War II, there came a trend which was to train people in general education who could qualify for occupations other than the pastor or evangelist, for ex-



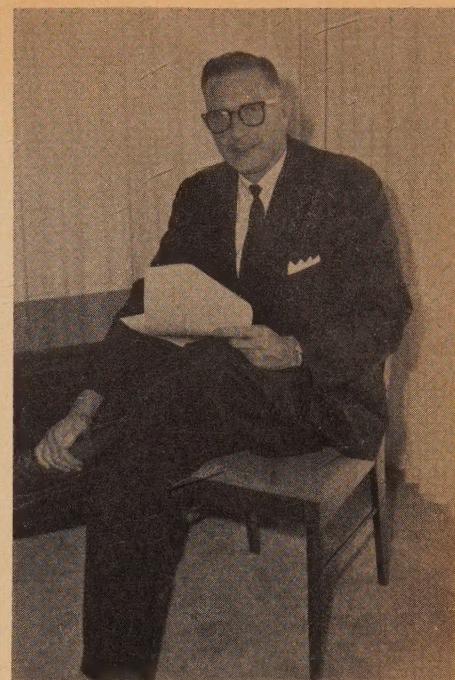
"IT IS MY
VISION THAT . . ."



"... Communicate Awareness of the Holy Spirit"



"... Ministering to Human Needs"



"Education Has Had a Tendency . . ."

ample the chaplain. This was followed by the next phase, training teachers. So Bible college training was broadened to accommodate these two additional phases. A later step was to move more precipitously towards liberal arts education. This of course is epitomized in Evangel College which is exclusively a college training other than those going into the ministry.

Do you think, Bro. Ashcroft, a liberal arts education should take the place of a Bible college education? Or, when should a young person pursue one in place of the other?

I consider Bible college education as preparing individuals for Christian service in the church, such as pastors, evangelists or missionaries. The liberal arts college should not replace the Bible college.

The ultimate objective of the young person should determine whether or not he is going to a ministerial training institution or whether he is going to an institution which trains him for some other pursuit in life. If he is going into law, education or business, he should pursue the regular college curriculum apart from theological or ministerial training.

What part has education played in forming the Assemblies of God?

Education has played a major role in the Assemblies of God. In some districts 100 per cent of the pastors are graduates of a Bible institute and a large number of district officers are

graduates of a Bible institute. It has been noted that if all of those trained in a Bible school or college were absent from a General Council session, it would be difficult to conduct business. Education has had a tendency to solidify the movement and to help all of our brethren to speak the same things in doctrine and polity.

What course should a young person pursue to become an Assemblies of God educator?

The person who expects to teach in an Assemblies of God school should have a general education in an undergraduate program and his graduate work should be in the field in which he expects to teach. For example if he is going to teach in theology, he should have a B. D. or greater; if he is to teach in English or Literature, he should have at least a Masters Degree in the field of English or Literature.

Has the Assemblies of God stressed education too much or too little?

Presently, the Assemblies of God has no educational requirements for the ministry. This would imply that the Assemblies of God has not stressed education.

What is the situation in the financing of education in the Assemblies of God?

The financing of education differs in different parts of the country. In some parts of the country the churches are expected to give a percentage of their income to the college to which

they have their allegiance. Generally, however, the colleges are on a free-will offering basis and are supported by the free gifts of the churches and individuals.

What guarantee do we have that education will not mislead us?

In the final analysis we are dependent upon the deep convictions of the leaders both of the denomination and of the administrators of the schools, for legislation and constitutions have shown their weakness in preserving the ideals for which the institutions were originally founded.

What can a high school student do to best prepare himself for a Christian education?

The greatest contribution that a high school student can make is to find himself and become serious about his academic work of the high school so that he has the skills and the knowledge with which to make a success in college.

Why should a student in California turn his back on a free education by the State and go to a Christian college?

The contribution which a Christian college can make to an individual is the shaping of his character and personality around Christian virtues. This, to my mind, is of such value that no scholarship is adequate to compensate the individual for the loss of character and virtue.

(Continued on Page 16)



Interior View of the New Sanctuary

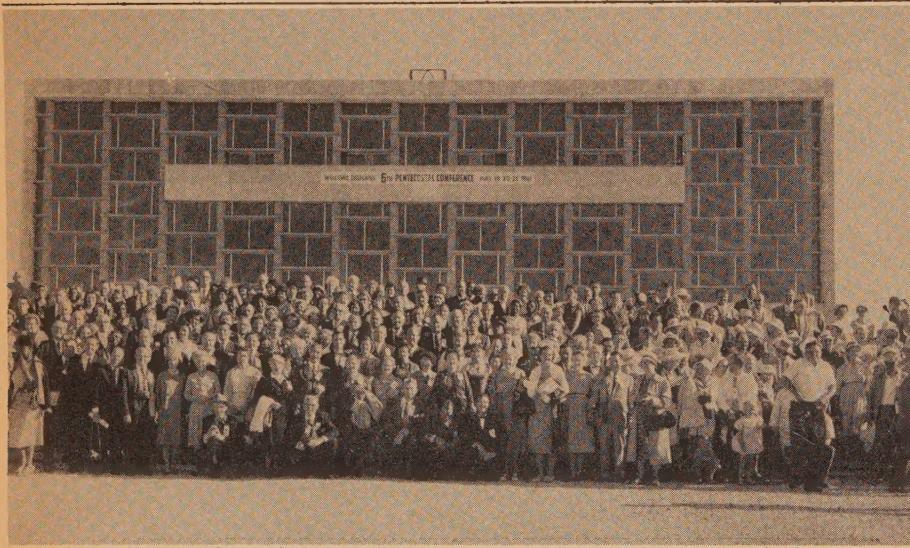


The dedication service was attended by District and church officers. Pastor and Mrs. Wright are pictured directly behind the pulpit.

Rev. Joe D. Wright and the congregation of the Alisal Assembly of God in Salinas held dedication services for their beautiful new sanctuary and educational unit on Sunday, June 25.

Present to officiate at the 2:30 dedication was Rev. Joseph L. Gerhart,

Alisal Assembly in Salinas Dedicated



Delegates from the United States to the World Pentecostal Conference

Pentecostal Conference Report

by R. A. WILSON, Jr.

A highlighting experience in the lives of about 50 Assemblies of God people from the Northern California and Nevada District was the World Pentecostal Conference at Jerusalem May 19-21.

After visiting various other parts of the Middle East and, for many, some of the major cities of Europe, it was with great anticipation that we arrived in Jerusalem, Isreal. We were pleasantly surprised to see a modern city with highly progressive attitudes to-

ward scientific, cultural, architectural and agricultural development.

Religion holds a very important place in Israel and every effort was made to accomodate the nearly 3,000 delegates to the conference. The modern Nations Building with its excellent lighting and sound systems was given free of cost to the World Pentecostal Conference. The tour agencies, hotels, bus service, etc, all cooperated beautifully to provide the particular needs of the conference.

District Superintendent. In addition to Bro. Gerhart's message, several of the former pastors were present and took part in the program. They were: Rev. Fred Reichert, Rev. Louis E. Weston and Rev. A. K. Davis.

The completion of the new building gives a total seating capacity in the sanctuary of 400, and 25 classrooms in the educational buildings. The construction program was begun in December 1959.

The enlargement was necessary to the growth in both the church and Sunday school. In 1956 the Sunday school averaged 118, in 1960, 216 and in May 1961, 278.

A loan to build was obtained by Church Extension Plan for \$52,000. This is the largest C.E.P. program in the District.

The mayor of the city presented each delegate with a bronze medallion, appropriately inscribed with the star of David and words of presentation to the World Pentecostal Conference. These will be highly treasured possessions of each delegate. They also created great interest among the Israeli's that saw them outside of the conference auditorium.

The Honorable Abed Evan, former ambassador of Israel to the United States and currently minister of Education and Culture in the Israeli cabinet, gave a masterful oration as the

(Continued on Page 14)

BACKYARD MISSION STATION

In the middle of our district stands a mission station.

It sends the gospel to thousands each day.



This fine building houses the studios and transmitter of KGEI in Belmont, California.

Today I stood on missionary soil and looked in wonder at a handsome concrete and steel mission station. The soil I stood on is in Belmont, California, and the station I looked at is a radio station — KGEI.

KGEI is a facility of the Far East Broadcasting Co. which broadcasts the gospel daily over its 50,000-watts to all of South America. This gives it a potential listening audience of 199,000,000 people. Since this short-wave station was purchased early in 1960 at a cost of \$105,000 the mail received from South America indicates not only that many listen, but they are also changed by the gospel message.

Recently a letter came from Argentina in which a man tells of his utter despair and loneliness. In an attempt to end all he prepared a glass of cyanide. But just before drinking it he heard the words come over his radio, "This is KGEI, the Voice of Friendship." As he listened to the beautiful music and friendly message he realized he did have a Friend.

Through mail contacts KGEI has accumulated a mailing list of 10,000 and to each a letter and tract are sent immediately. Their name is placed on the list to receive future periodic mailings.

Standing in front of a part of the 50,000-watt transmitter, are Rev. Raymond P. Murray, director of the

The most recent member of the Far East Broadcasting Co. staff is Rev. Raymond P. Murray, director of the Department of Stewardship. He served for 15 years at First Assembly of God in Santa Cruz and was active as a presbyter and member of various committees during that time. His new position means obtaining support of the operational expense of KGEI, and Far East's 15 stations in Manila and Okinawa. This total cost is \$40,000 per month. Although this sounds like a rather large sum, the stations it goes to beam the gospel to three-quarters of the world's population. By comparison a large Bay area station with a potential audience of 4,000,000 has a minimum price tag of \$250 per hour for time only. The cost per hour at KGEI is a scant \$27.50. This difference is due largely to the willingness of customarily high-paid technical help to work at a much lower rate. Presently, the station faces its second annual payment of \$20,000.

In addition to raising operational expense, Rev. Murray will also be dealing in trust funds, wills, foundations and making contact in the interest of F. E. B. C. in churches and at missionary conventions.

The programing at KGEI is design-

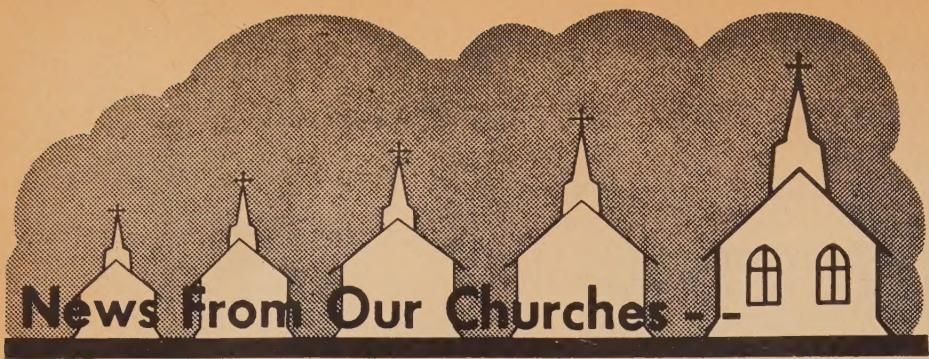


Department of Stewardship, and Rev. William J. Roberts, vice president of F. E. B. C.

ed to catch the interest of non-religious people, and then as they listen the message of Christ is woven in. A typical hour would go something like this. On the hour, five minutes of world news. Perhaps, between news items, a gospelgram will be given. This is a brief scriptural truth or Scripture which the newscaster gives in the same tone of voice that he related the news. The news is followed by 25 minutes of secular broadcasting which may be music, sports or a commentary on the shortcomings of the communist philosophy. After this half hour of programming it is felt a good non-religious audience has been built up. For the next half hour a religious program is released.

Reaction from the Latin American audience has indicated that their favorite religious program is one on which the announcer states that the following reading is directly from the Catholic Bible. Then he does no more than simply read God's Word. From Argentina alone 1200 letters have come concerning the Bible readings. In them it is expressed that they do not have Bibles, there is no place else they hear the Bible read and, please, con-

(Continued on Page 18)



News From Our Churches --

BOYES HOT SPRINGS —

Pastor Paul Boyd reports a young couple who recently visited their church were saved after some follow-up visitation.

CARMICHAEL —

Einar Waermo was guest soloist in June. Evangelist Joe Williams supplied for Pastor Lionel W. Suter during his vacation in July.

CUPERTINO —

On June 18, Rev. and Mrs. Jim Scoggins of San Pablo were guests of Pastor H. Russell Baker.

ESCALON —

Director of Youth, S. A. Oquist, reports the Assembly of God Boy's Club, started six months ago with seven boys from 10-14, now has 44 enrolled. There have been 21 decisions for Christ and the attendance averages 24 weekly. Melvin Seward is pastor.

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DISTRICT REVIVALTIME REPORT

Joseph L. Gerhart, Representative

TOP FIVE GIVERS FOR MAY 1961

Lodi, First A/G	\$87.60
Las Vegas, Nev., Trinity A/G	82.50
Crescent City, A/G	73.00
Burlingame, A/G	50.00
Modesto, Bethel	50.00

Total Church Giving during May \$1,384.23

Revivaltime needs an offering from *every* church! Send to Revivaltime, P. O. Box 70, Springfield, Missouri. Please state your church name and address so that proper credit will be given.

TESTIMONY — Home Reunited

Box 730, Walkerton, Ont., Can., September 30, 1960

Thanks again for the many prayers you offered for me when I was in desperate need in body, also in my home problem. God has wonderfully undertaken. Praise His Holy Name. Our home is united again in Christian Fellowship, thanks to some good advice you gave me. It wasn't easy to follow, and even now I am upset when I look back and wonder why I had to pass through such a severe test; but God has given grace and I want to forgive and forget. Life to me is only worth living if I can see souls won for Christ and honour and glory brought to His Name.

(Signed) Mrs. Corman Hammond.

MODESTO —

Bethel Church heard Harry Leacock on July 2 climaxing a week of boys and girls' meetings. L. B. Lewis is pastor.

MODESTO —

Central Assembly broke ground for a new sanctuary July 16. Pastor Walter Larson officiated with Assistant Superintendent R. A. Wilson speaking and praying the dedicatory prayer.

MODESTO —

Community Church guest speakers for Pastor N. G. Golusin were Evangelist Ralph Cranston, July 23, and R. A. Wilson, July 16.

OAKLAND —

Calvary Temple heard guest speakers Gerald Boyd and J. W. Nilsen in June and Joseph M. Copeland of the Pocket Testament League, July 30. Oliver L. Foth is pastor.

SACRAMENTO —

Bethany Church pastor Dwight Burchett writes: "Enjoyed the music of the Bethanaires and Dave Paco as they began their summer tour. A mighty move of God is being witnessed in the regular services. A revival spirit prevails."

(Continued on Page 16)

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"Informatorium"

(Continued from Page 9)

Garlocks in Africa for Christmas.

Keeping in step with their mothers the Missionettes displayed a model of an orphanage and school. Among their attractive handwork were fluffy top animals and painted dish towels.

After a short time of fellowship Pastor Brother Trulin led us to God in prayer. Then a smorgasbord was served by the local group. They did an excellent job in presenting this part of the Informatorium. The food was delicious and there was more than enough for the 75 ladies present.



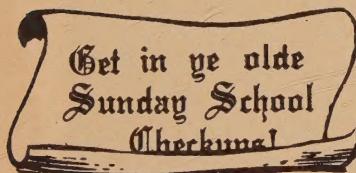
Sunday School Department

DAVE COLBERT, Director



CHECKUPS! CHECKUPS! CALLING ALL CHECKUPS!

SEPTEMBER 24
is
1961 CHECKUP DAY



A Mother's Role

THOUSANDS OF YEARS AGO, God gave His estimate of Mothers when He said, 'Honor thy Father and thy Mother.'

Centuries later as the Lord Jesus hung on Calvary's cross, His last thoughts were for His Mother and her care. To His beloved disciple John, He said, 'Behold thy Mother.'

God's Word has much to say about the influences of godly Mothers.

JOCHEBED, the Mother of Moses, no doubt gave him the early training that prepared him for the great work God had for him to do.

HANNAH is an example to all Christian Mothers in that she presented Samuel to the Lord at a very early age.

LOIS and EUNICE were the influences that moulded the young life of Timothy, and prepared him to become the companion and fellow-helper of the great Apostle Paul.

Other great men of history found

Checkup Day, Sept. 24

Checkup Day, September 24, will be symbolized in 1961 by the town-crier of years gone by. As he once nation, he will be shouting this year's Checkup Day theme, "Calling All Checkups!" Be prepared to mail your Checkup on his first call!

The Checkup brings the individual school's program into a new light. A properly filled-out Checkup will provide you with an over-all view of your Sunday school's progress. By observing the Checkup, feature by feature, you can clearly see where your school needs to be strengthened. Plan now for Checkup Day, September 24, 1961.

their place of usefulness because of the influence of a Mother.

The MOTHER of Abraham Lincoln must have been a God-fearing woman, as in later life he said of her, 'All that I am or hope to be I owe to my Mother.'

It is the privilege and responsibility of the Mother to TRAIN and GUIDE that little life entrusted to her; to provide circumstances and influences that will mould that bit of clay into the pattern God has for him or her.

The Mother's role is first seen as:

AN EXAMPLE. Think of those early formative years when the child's constant companion is his Mother! That little life is becoming a part of all he sees and hears. What a challenge!

A TEACHER — God's Word admonishes that 'These words which I command thee this day, shall be in thine heart; and thou shalt TEACH them diligently unto thy children.'

A SCULPTOR — That bit of human clay can be moulded into a life of beauty and usefulness, by the skillful hands of a wise Mother.

A GARDNER — A child's heart is like a garden. 'Good seed' can be planted by the Mother that will spring forth into something beautiful and fragrant.

AN ARCHITECT — God has a plan for every life. He has entrusted to the Mother the material for the building of a 'temple' in which will dwell the Spirit of Christ.

MOTHER! WHAT IS THAT IN THINE HAND?
JUST A CHILD!

Enlarge in October

The October Enlargement Campaign is designed to increase Sunday school attendance and enrollment. Plan to conduct an Enlargement Campaign in your Sunday school during Enlargement Month. Urge your members to take the 1961 theme literally and "Bring Them In."

Sub-themes for each week of the campaign are: October 1 - Bring Men; October 8 - Bring Women; October 15 - Bring Youth; October 22 - Bring Children; October 29 - Bring The Family (Rally Day).

The Enlargement Handbook, containing ideas, suggestions, helps, and a descriptive catalog section, is now being prepared for mailing to each church.

OCTOBER IS A BIG MONTH!

PACK ENLARGEMENT
GROWTH INTO ALL
FIVE SUNDAYS!



BRING THEM IN 1961 CAMPAIGN THEME

MEN	OCTOBER 1
WOMEN	OCTOBER 8
CHILDREN	OCTOBER 15
YOUTH	OCTOBER 22
FAMILY	OCTOBER 29

1961 ENLARGEMENT CAMPAIGN



MISSIONARIES ABROAD

ALASKA —

Donnel and Lorene Leach are continuing their work in Fairbanks among the natives. Support has been received for which they are grateful.

FORMOSA —

James and Marjorie Baker began ministering to the Chinese in Tainan last October. Their Sunday School is around 100 with a branch work of 75. Mail will reach them at P. O. Box 160, Tainan.

INDIA —

Inez Kreiss wrote from the hill country, but was to return to the school in July. Pray for her as it is difficult to get proper food and the responsibility for the school is upon her shoulders. Address mail to Orai, U. P. Jaluan District.

MEXICO —

John Peck writes of progress in Acapulco village work. Seven V B S schools have been held with additional preaching at night. To date they have not been molested, though their



This fine group of Mexicans gathered in the town of Santa Lucia to hear Missionary John Peck preach the gospel

lives were threatened previously and the man who so threatened them has now offered to help.

JAPAN —

Fredolf and Ardelle Sondeno with two other missionaries have been appointed to build an evangelistic Center in Osaka, making this the number one priority project for Japan for their entire field. Osaka has 3,000,000 heathen without an Assembly of God church. Pray for the future of Japan's missionary work.

ARGENTINA —

Herbert and Olga Felton report a great revival in Pehaujo, a town with 30,000 population. They are praying for six couples to help expand the

work in Argentina.

WEST AFRICA —

Gretchen Lehmann is returning to California to enroll at Bethany Bible College in September. She has been ill lately. Pray for her speedy and complete recovery. Her parents, Harold and Naomi, will remain in Ghana.

Personal Mention

HAL HERMAN reports the Rome Evangelistic Crusade was opened July 16 in a large town theater, seating capacity of 3000.

PASTOR LEROY LEBECK of Kingfisher, B. C. was married to Marilyn Miller, June 17, in a garden wedding held in Tacoma, Washington.

EVANGELIST LEONARD MILLER reports one of the greatest revival meetings he has witnessed at Los Lomas with Pastor James F. Werteley. The people had been praying for a revival and after a Sunday night service a lady and her daughter were saved. The meeting was set for a week but continued with 32 saved and five receiving the Holy Spirit.



Discussing the future plans for GLOBAL CONQUEST are (left to right) W. R. Hurst, Promotions Secretary; E. L. Phillips, Secretary for Africa; V. G. Greisen, Secretary for Europe, Middle East, and So. Asia; and M. L. Hodges, Secretary for Latin America and the West Indies. M. L. Ketcham, Secretary for the Far East, was in the Far East when the photo was taken.

Global Conquest Day, August 27

Evangelistic campaigns in Latin America . . . literature for distribution . . . a Bible school for Indonesia . . . a new edition of the Lisu Bible . . . evangelistic centers in the capitol cities of Africa . . . a Pentecostal magazine for Samoa . . . these were some projects mentioned by the four field secretaries of the Foreign Missions Department in response to the question, "What would you do with \$25,000 of GLOBAL CONQUEST money?"

One hundred thousand dollars is the goal for GLOBAL CONQUEST DAY, August 27 — World Evangelism Day at General Council. Each assembly is urged to participate by taking an offering, and calling General Council in session to report the

amount of that offering. The number is BELmont 5-8901, Portland, Oregon. Your offering will be added to that of the General Council in session. A missionary will be waiting to receive your call. Call collect if necessary. In the past two years GLOBAL CONQUEST has met emergency needs in evangelism around the world and will continue to do this as you do your part. PRAY for the ministry of GLOBAL CONQUEST. TAKE a Global Conquest Day offering on August 27. CALL BELmont 5-8901, Portland, Oregon, reporting the amount of your offering.

Will GLOBAL CONQUEST meet the emergency needs on mission fields around the world? The missionaries await your answer!

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SEPTEMBER 5-6-7-8

Beginning with Evening Meal, Tues., Closing with Breakfast, Friday

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SPEAKER AND BIBLE TEACHER

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Jack Edgar, Floyd Thomas, Adrian Benning, Joseph Gerhart, M. F. Sectional Directors, M. F. District Officers, Episcopal Laymen and Minister (recently filled with the Holy Spirit), Sam Cochran and others.



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GUNNAR SONDENO, President



Pentecostal Conference

(Continued from Page 6)

official welcome of the government of Isreal. He spoke as the representative of Prime Minister David Ben Gurion who was traveling to this country and Canada.

The privilege of attending the conference can only be expressed in the words tremendous and thrilling. There were Pentecostals from 40 different countries with large delegations from Scandinavia, the United Kingdom, Canada, the Union of South Africa, Germany, Switzerland, France and the United States. To observe these people of various cultural backgrounds raise their hands and lift their voices in united praise was glorious. To hear prayer and preaching and song in foreign languages, yet to be very much aware of the anointing of the Holy Spirit was most exhilarating.

The highlight of each day was the evening service which began at 5:00 and lasted until 7:00 p. m. because many delegates stayed at hotels in cities other than Jerusalem. Many of the Northern California delegates stayed in the new cultural city of Israel, Tel Aviv, located 50 miles from the capitol at the sight of the seaport of Joppa.

Friday night we heard Robert Bracco, president of our Bible School in Rome, and a dynamic leader of the Italian Assemblies who has zealously preached the full Gospel in spite of religious persecution. His perserverance has brought religious liberty to that land and made the Assemblies of God the major Protestant denomination of Italy.

Saturday evening James H. Brown, pastor of the Upper Octorora United Presbyterian church, Parkesburg, Pennsylvania, spoke in place of the announced speaker, E. Lessnussa of Indonesia, who had become ill. Brother Brown has been baptised in the Holy Spirit and gave us a challenging message. The congregation agreed with him, "It is better to have pentecostal Presbyterians, than presbyterian Pentecostals."

The climaxing service heard Thoms. F. Zimmerman, general superintendent of the Assemblies of God and president of the National Association of Evangelicals. Brother Zimmerman preached a message on the importance of living spirit filled lives of holiness and evangelism.

Other speakers were; H. W. Greenway, Secretary-General of the Elim Churches of the British Isles, James A. Cross, General overseer of the

Church of God, U.S.A., Eino Manninen, pastor of the Salem Assembly in Helsinki, Finland, Lewi Petrus of the Philadelphia church, Stockholm, Sweden, and D. Lawrence Williams, Presiding Bishop of the Church of God in Christ, U.S.A.

Music was given by a Swedish brass band, a Hebrew Christian choir from Israel, solos from Finland, and the United States, including Irene Baily from Sacramento, California.

Delegates heard with great anticipation an invitation to attend the next World Pentecostal Conference in Helsinki, Finland, during July 1964, should Jesus tarry.

Gerhart Missionary Tour

(Continued from page 8)

Bible School in that area. Our hearts broke for the land of India as we ministered in Calcutta with the Mark Buntains, travelled on to Benares, city of the River Ganges and center of religious culture of India, and were met at Lucknow by our own Eileen Edwards and missionaries Virginia Hamlin and Andrew McDermott. Sister Edwards accompanied us for several days to New Delhi and on to Agra where we saw the Wonder of the World, the Taj Mahal, in all of its celestial beauty.

We bade Eileen farewell and looked toward Egypt, the land of the Pharaohs, the pyramids and the sphinx. Bible history began to come alive as we stood on the River Nile and viewed the huge green clumps of bullrushes gently bowing in the soft Eastern breeze and were reminded of the faith of Moses' mother when she hid her child from the Egyptians. The fertile valley of the Nile stretched out before us as we road the train for several hours south from Cairo to the city of Assiout. There we beheld a monument to the faith of one woman who believed God and trusted Him to feed the multitude. Lillian Trasher of the Assiout Orphanage was in the hospital as we visited the orphanage with its 1365 occupants. However, a few days later we were happy to know that this "Mother of the Nile" was back once more with her babies, orphans, widows and blind girls.

Beneath our feet was the sandy soil Jesus walked and view the valleys, of the HOLY LAND! To walk where plains and mountains about us, left us standing in silence and reverence. Much has been written of the glorious and rare privilege that we and thousands of other Pentecostal believers had of attending the World Pente-

costal Conference in Jerusalem. Perhaps one of the greatest thrills we experienced in the Holy Land was our visit, very early one morning, to the tomb where the stone was rolled away. Our hearts were set afame as we beheld the empty tomb and we felt in our souls the surge of resurrection power which brought Jesus from the tomb victorious over death, hell and the grave!

There was a note of sadness in our hearts as our plane soared west from the Holy Land. We would have loved to stay many days walking quietly and slowly over the many sacred paths with time to meditate and ponder the events which made that land "Holy".

St. Paul became our constant unseen companion as we journeyed through Greece visiting the old city of Corinth which lies in ruins today, but bearing many sites marking Paul's life and ministry. On to Rome with its multiplied points of religious and historic interest, two of which were the Coliseum and the Catacombs. We were received cordially by the Alfred Perna family and many of our workers. We rejoiced in the religious liberty which has come only recently to Italy. Many have suffered great persecution for years in maintaining their Christian faith and testimony. Now God has given Italy a period of opportunity and believers are spreading the Gospel message.

We journeyed by Volkswagen thru Italy visiting the leaning tower of Pisa, cities of Florence, Venice and on to Vienna, Austria. Then back to Switzerland where it was our joyous privilege to visit Mrs. Richard Ruff and her family and minister in the Gospel tent situated in the heart of Zurich. (Bro. Ruff was in the States with the two older children). Then through Germany with its famous city of Berchtesgaden (Hitler's hide-away), the Black Forest, Danube River and to the Berean Bible Institute near Darmstadt where we were cordially entertained by the J. P. Kolendas. (The Williscrofts were away at the time we were there). We completed our tour of Europe via Holland, Belgium, France and England.

We are rejoicing in the many evidences we have seen of the transforming power of the Gospel of the Lord Jesus Christ. However, with this thrill has come to our souls a crushing burden for the work of God and for our workers around the world!

Thank you, dear friends, from the depths of our hearts for your generosity and love in making our journey

(Continued on Page 17)



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Let's go ... MEXICO !
Latin American Orphanage Co-ordinator

Tahoe Youth Camp Has Blessing

by CATHY DIXON

Youth Camp was very excellent this year; that was because the Lord was there all week. A person could feel the Spirit of the Lord everywhere around the camp. When we would walk up to someone we automatically started to talk about the Lord and the blessings of the day past and those to come that night at the services.

We could feel the presence of Christ in every service. We also saw many of His wonderful works in every way.

Pepito sez ... Let's go — MEXICO!

It's the opportunity of a lifetime — a historic tour to Mexico City with hundreds of other C.A.'s. You'll see the fascinating land of Mexico, thrill to giant rallies, and be captivated with the highlight of 1962, "Year of Mission."

The first International C. A. Convention, scheduled for Aug. 14-17, 1962, is a "must" for every C. A. who can possibly go.

The District C. A. Executive Committee has authorized the Latin American Orphanage to act as official agent and co-ordinator of tours from Northern California-Nevada. Clip the form at left and send today for your information.

Ministers interested in becoming "Tour-Reps" should contact D-CAP Steve Asmuth for pertinent information.

LAKE TAHOE YOUTH CAMP



Many were filled with the Holy Spirit, many were saved, refilled, and some found what the Lord wanted them to do in their lives.

I especially enjoyed camp because I was drawn closer to the Lord and I also met the Lord in a new way. The Lord answered my utmost prayer and I thank Him everyday for it. The precious Lord also saw fit to fill me with His Holy Spirit.

Many of the girls I know from my own town were also blessed and some felt the call of God on their lives.

At camp some expected to have a time of all fun and no work of learning. They were surprised and most of them met the Lord in one way or another. Most of the kids at Youth Camp came for a particular reason and most of them had their need fulfilled.

I believe in my heart that there was not a person in the whole camp that didn't go home a changed person. While there, I saw a change in quite a few of the kids I knew before camp.

Befor I close I'd like to say that if a person wants something from the Lord, and he really seeks in earnest for it, he will receive it when the Lord feels that the person is ready to receive it.

Even though we had to do a little work (K.P.), we all got a real blessing from the Lord in every way possible.

NEWS FROM CHURCHES —

(Continued from Page 10)

SALIDA —

Pastor E. N. McKim reports a youth revival with Evangelist Marvin Schmidt. Nine were saved and four received the Holy Spirit. There has been a 10% gain this year in the Sunday School.

SUNNYVALE —

First Assembly heard Evangelists Carl and Edna Goodwin in July. Ralph Hillegas is pastor.

TURLOCK —

Bethel Temple heard the Musical Washingtons in June. Robert Carrington is pastor.

VALLEJO —

First Assembly heard Evangelist Warren Litzman in a three-day meeting, July 14-16. Directors of Music and Youth Noel and Ruth Wilson were farewelled the last of July when they left to assist Pastor E. R. Scratch in Redwood City.

YUBA CITY —

Pastor Thomas B. Don Carlos reports they have moved into the new church at 777 Ainsley. Some have been saved and received the Holy Spirit. There is a moving of the Spirit in every service and real unity prevails.

SAN JOSE —

Calvary Temple heard Everett James, representative of Light For the Lost, July 23. T. Kermit Jeffrey is pastor.

LAS VEGAS, NEV. —

Trinity Assembly Pastor, Wilbur Wacker, reports a revival meeting with Evangelist Warren Litzman, July 19-23.

DENAIR —

The Lord is blessing the young people of Denair both spiritually and in numbers. The 20-voice choir has been featured at several rallies. There were 19 C. A.'s at the annual class retreat at Lake Alpine this year which was sponsored by Pastor and Mrs. Jim Logan. There has been a substantial increase in the Sunday School. Pastor Logan was speaker recently for the North San Joaquin Sectional Rally.

WINTERS —

The church interior has been remodeled; there are new furnishings, new carpet and pews. At the Day of Dedication, June 25, C. C. Burnett was evening speaker and the following day the sectional fellowship meeting was held there. Max Inman is pastor.

Ashcroft Interview

(Continued from Page 5)

What is the greatest need at Evangel?

The greatest need at Evangel College is for additional, deeply consecrated and spirit-filled teachers who have advanced degrees in humanities and the sciences.

Do you feel that we as Pentecostals have need for a seminary and is its existence within the foreseeable future?

Yes, definitely. Anyone who is handling such a precious item as the Word of God and the souls of men needs to spend as much time as possible in the study of the Word of God and in the art of ministering to human needs. Therefore, I believe that graduate theological training is a necessity. It is also a necessity because presently those who are training our ministers have been trained in disciplines other than theology and the church.

Yes, I can see the graduate school in theology in the immediate future.

What are the futures of the Bible college and the liberal arts college in the Assemblies of God?

There will be a growing liberal arts college population and there will be more liberal arts colleges. The ratio between the number of people in liberal arts education and the Bible college education will gradually shift to more people taking liberal arts over the Bible college program. It is inconceivable that the time will come when there will be no need for the Bible college which is an undergraduate training program for those going into church ministries. As to the future of Assemblies of God education, it is my vision that the schools should be federalized. By that I mean that all the schools should be under the supervision of a regency and that all faculty members would be on the same salary schedule, the same fringe benefits and the same working conditions. Furthermore, the colleges should be complementary in their functions rather than competitive. For example, one school should be exclusively a junior college, another would be a senior college and with a distinctive departmental emphasis, as in training teachers or in training business leaders.

Other schools would be devoted to the training of ministers and missionaries on the undergraduate or of the graduate level. Thus there would be no competition for the available students, nor would there be competition for the available teaching staffs to operate the schools.

Are there particular areas in liberal arts education to which you lay emphasis?

Yes, the particular areas in liberal arts to which I lay emphasis are the following: History. It is important that the well-prepared person be acquainted with history so he understands the kind of society in which he lives. The second phase of the emphasis lies in the physical sciences in which the individual becomes generally acquainted with the earth on which he lives. The third emphasis lies in languages so that the individual has the facility to communicate with his fellows.

You use the term Apostolic Academics frequently. What does this mean?

There is a deep conviction in my heart that the Assemblies of God movement in training its young people should communicate an awareness of the work of the Holy Spirit. There was a felt need for a point of view that distinguishes Assemblies of God education. The term Apostolic Academics came about almost as an accident. To me the term means that there should be in our day the same kind of belief and behavior as was had by the apostles of the early church. Academics stands for the communication or the learning of these beliefs and behavior. Apostolic Academics means the teaching and learning of the belief and behavior of persons in the Apostolic days.

What is the Service Corp and what is your connection with it?

The Service Corp is a student organization of the College in which the students are organizing themselves to gather information on places around the world where the Christian can be gainfully employed and yet at the same time serve to a maximum the cause of Christ.

What contribution do the faculties make to schools in the Assemblies of God?

Presently, our faculties are so pressed for time, by reason of their heavy schedules at the school as well as in their second jobs which are necessary because of their low salaries, their contribution to the denomination are limited other than the shaping of lives of students.

It is my opinion that our faculty salaries need to be doubled and the demands upon the faculty reduced so that there is greater time for research and greater time for communication with all areas of our fellowship. They have an invaluable contribution to make.

A Prayer for the Heavenly Flame

by CHARLES H. SPURGEON

"O God, send us the Holy Ghost! Give us both the breath of spiritual life and the fire of unconquerable zeal, till nations shall yield to the sway of Jesus. O Thou, Who art our God, answer us by fire, and then we shall see Thee to be God indeed."

"The Kingdom comes not, and the work is flagging. O that Thou wouldest send the wind and the fire! Thou wilt do this when we are all of one accord, all believing, all expecting, all prepared by prayer. Lord, bring us to this waiting state!"

"O God, send us a season of glorious disorder. Oh, for a sweep of the wind that will set the seas in motion, and make our ironclad Brethren, now

lying so quietly at anchor, to roll from stem to stern!

"Oh, for the fire to fall again — fire which shall effect the most stolid! Oh that such fire might first sit upon the disciples, and fall on all around! O Spirit of God, Thou art ready to work with us today — even as Thou didst then. Stay not, we beseech Thee, but work at once!"

"Break down every barrier that hinders the incoming of Thy might! Overturn, overturn, O sacred wind! Consume all obstacles, O Heavenly Fire! Give us now — both hearts of flame and tongues of fire — to preach Thy Reconciling Word, for Jesus' Sake! Amen."

empowered for a greater and more meaningful ministry in the days which remain for us to work before Jesus comes again!

A lie travels around the world while truth is putting on its boots.



EUROPEAN CONFERENCE TO BE CONDUCTED

A conference of Assemblies of God missionaries in Europe will convene on the campus of the Berea Bible School in Germany September 28 - October 2. Field Secretary V. G. Greisen reports that the purpose of this conference is to arrange for united effort in literature distribution, the training of national workers, and the conducting of evangelistic crusades throughout the continent. Similar conferences have been held in the Far East and Central America. A Caribbean conference to include missionaries of Central America and the West Indies is planned for the middle of December. A Pan-American conference is scheduled for February. In these conferences missionaries will lay plans for a forward thrust in literature, evangelism and the training of national workers.

EL SALVADOR COLPORTAGE PROGRAM NAMED BEST IN EVANGELICAL MISSIONS OVERSEAS

At the recent Missionary Literature Workshop in Moody Bible Institute, Chicago, Illinois, it was revealed that the Assemblies of God colportage program in El Salvador is the most effective method of distribution by an evangelical mission overseas. Missionary ARTHUR LINDVALL directs this program. As the result of Bible School students distributing gospel literature throughout the villages last year 22 new Sunday schools were opened.

FILM FEATURES ASSEMBLIES OF GOD MISSIONARIES IN JAPAN

A new film featuring the work of the Assemblies of God in Japan has been produced by the Canadian and American Assemblies of God missionaries. Missionary LEONARD NIPPER who had a major part in the filming of the Japanese story will be traveling throughout the districts in missionary services in which this film will be featured. If you would like to have Brother Nipper for a service, contact the District Missionary Secretary for a time when he will be available.

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MISSIONARIES AT HOME

PAUL DEMTERUS is ministering in Europe but will return to the States in the late fall.

OVID & HELEN DILLINGHAM are taking meetings during the summer.

LOWELL & VIRLA DOWDY are on furlough from Chile and will begin intinerating in January.

ANTONETTE (MRS. BERNARD) JOHNSON has been ministering out of State recently. Andre and Felipe will begin Bible College at Bethany in September.

DAISY KENNEDY is visiting and ministering in the East and JOHN is taking meetings in the District.

GLEN & RUTH McCOLLISTER are at home resting and will begin itineration in January.

HELEN RYE is on furlough and had surgery in July.

ARTHUR & JANIE LINDVALL will begin intinerating in September.

JAMES STEWART is under missionary appointment from Springfield to raise funds for the African Bible Training School at Witbank, Transvaal, and will begin itinerating Sept.

Man, you were not made for time and for passing things, but for God and eternity, and to have your heart filled with God and with the things eternal. Yield yourself up fearlessly to His mighty working, and be still, and welcome Him in His gracious operation in the heart. — Tersteegen

A Vital Question . . .

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that you can continue to support the local church, District, Bible College, missionaries and other soul-winning ministries after you are gone?

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1. He was a teacher at the school and worked with Lewis Wilson previous to coming to Bethany Bible College for advanced training. He has received his A. B. in Bible and was chosen speaker for the Commencement exercises.

Evangelists . . . in Our District

John and Faith Stallings of Orlando, Florida, have been ministering in our District for the past few months. Their anointed ministry has been appreciated by many since their arrival here, including, most recently, Bethel Church in San Jose.

Featured in their services are duets and solos with accordion and guitar accompaniment. Mrs. Stallings also offers piano and organ arrangements. Many of the songs they use, they have written. The anointed preaching of Bro. Stallings has been a blessing to those who hear.

They will be open for meetings in this area the beginning of March 1962. They can be reached at 44 Lane Drive, Placerville, California, until October. Then they may be contacted at 8321 Bardston Ave., Orlando, Florida.

Backyard Mission Station

(Continued from Page 7)

tinue reading the Bible. Over 60% of the letters received at KGEI are typewritten. They come from Roman clergy, government leaders, professional people, business people, a great number from students and of course, peasant people.

Recently, a follow-up correspondence course was started by Rev. Lee Mildon, pastor of the Seaside Assembly of God. This is aimed at grounding in the Word those who have accepted Christ through the broadcasts. It is run in conjunction with a course given each week over the air by George Escalante.

Visitors are always welcome at KGEI. And if you have never before seen a mission station, it is your opportunity to see the one right in your own backyard. Also, if you wish further information about the ministry of F.E.B.C., contact Rev. Raymond P. Murray, 1026 Escalona Drive, Santa Cruz, California.

IN NEED OF PRAYER

Retired after 30 years of pastoring, the Lord has given me a ministry from my home.

If you are in need of spiritual or physical help from the Lord contact me at 1169 So. 8th St., San Jose, Calif. Phone CYPRESS 5-0974.

I go to prayer as soon as your letter or call is received and expect God to answer. I will send you a letter of encouragement to believe and give God the glory.

— Rev. S. H. Robertson

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He that dwelleth in the secret
place of the most High shall
abide under the shadow of the
Almighty.

Psalms 91:1

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